

Pre-Registration is encouraged

Cut-Off date for pre-registration is

**April 1st, 2019**

After this date, registration must be done on site at the

**Sheraton Imperial Hotel**

On Site registration will include a \$25.00 late fee.

Registration for members who purchased pre-paid education is appreciated but not necessary.

All North Carolina Opticians are required to have the following hours of continuing education.

**3 Hours Contact Lens**

**4 Hours Spectacles**

**1 Hour NC Law**

All Classes we offer are for 1 HOUR unless otherwise stated.

## Hotel Information

Sheraton Imperial Hotel

Raleigh/Durham

Located off I-40 between Raleigh and Durham, North Carolina

Take Exit #282 – Page Road Exit

**For Hotel Reservations**

Call (919) 941-5050

## Tentative Schedule

(Pending State Board Approved)

### Sunday, April 7<sup>th</sup>, 2019

|            |  |
|------------|--|
| 7:00 a.m.  | Registration Opens   |
| 8:00 a.m.  | Specs<br><i>The Science and Skill of Protection</i><br><b>Gregor Owen</b>              |
| 9:00 a.m.  | Specs<br><i>Faces, Forms, Function, Fashion &amp; Frames</i><br><b>Gregor Owen</b>     |
| 10:00 a.m. | Contact<br><i>Daily (Single Use) Disposable Lenses</i><br><b>Dr. Scott Wilkins</b>     |
| 11:00 a.m. | Specs/Law<br><i>North Carolina Optical Law</i><br><b>NC State Board of Opticians</b>   |
| 12:00 Noon | Lunch<br><b>On Your Own</b>  |
| 1:00 p.m.  | Specs<br><i>Developing the Multiple Personality Optician</i><br><b>Gregor Owen</b>     |
| 2:00 p.m.  | Contact<br><i>Bi-Weekly (14 day use) Disposable Lenses</i><br><b>Dr. Scott Wilkins</b> |
| 3:00 p.m.  | Specs<br><i>Prism Pragmatics</i><br><b>Gregor Owen</b>                                 |
| 4:00 p.m.  | Contact<br><i>Monthly Lenses ( 30day use)</i><br><b>Dr. Scott Wilkins</b>              |
| 5:00 p.m.  | Registration Closes  |

**\*\*\*\*\*ALL Contact Classes Offered at this meeting are REPEATS Of Classes presented at our 2019 Annual Meeting in Greensboro\*\*\*\*\***

**THIS ENTIRE SCHEDULE WILL BE OFFERED AGAIN AT OUR CHARLOTTE MEETING ON APRIL 28<sup>TH</sup>.**

***This brochure will be sent out within the next two weeks.***